

ENTRANCE ANTIPHON: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. (Jer 29:11,12,14)

A reading from the Book of Malachi (3:19-20)

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of Hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays. The Word of the Lord.

Responsorial Psalm

Resp: The Lord comes to rule the earth with justice.

Sing psalms to the Lord with the harp, with the sound of music. With trumpets and the sound of the horn acclaim the King, the Lord. R./

Let the sea and all within it thunder: the world and all its peoples. Let the rivers clap their hands and the hills ring out their iov at the presence of the Lord, R./

For the Lord comes, comes to rule the earth. He will rule the world with justice and the peoples with fairness. R./

A reading from the Second Letter of St Paul to the Thessalonians

(3:7-12) You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day. slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow. We gave you a rule when we were with you: do not let anyone have any food if he refuses to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on guietly working and earning the food that they eat. This is the Word of the Lord.

Gospel Acclamation: Alleluia, alleluia! Stay awake, praying at all times for the strength to stand with confidence before the Son of Man. Alleluia!

A reading from the Holy Gospel according to St Luke (21:5-19) When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now - the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this guestion: 'Master,' they said 'when will this happen, then, and what sign will there be that this is about to take place? 'Take care not to be deceived,' he said 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven. 'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name - and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives The Gospel of the Lord.

Communion Antiphon: To be near God is my happiness, to place my hope in God the Lord. (Ps 72:28)

ENTRANCE: ALL PEOPLE THAT ON EARTH DO DWELL

Public Domain

All people that on earth do dwell, sing to the Lord with cheerful voice. Him serve with mirth. his praise forth tell; come ye before him and rejoice.

O enter then his gates with praise: KANA SA approach with joy his courts unto: praise, laud, and bless his name always, for it is seemly so to do.

For why! the Lord our God is good: his mercy is forever sure; his truth at all times f irmly stood, and shall from age to age endure,

> Hymns: Reprinted with Permission ONE LICENSE #A-736575 All rights reserved.

OFFERTORY: BLESSED BE GOD

Blessed are you Lord. God of all creation Thanks to your goodness. this bread we offer Fruit of the earth. work of our hands It will become the bread of life

Refrain: Blessed be God. Blessed be God Blessed be God. forever Amen Blessed be God, Blessed be God Blessed be God,

forever Amen.

(Ref)

Blessed are you Lord. God of all creation Thanks to your goodness, this wine we offer Fruit of the vine. work of our hands It will become the cup of joy

Text: Aniceto Nazareth@1984, Kevin Mayhew. All right reserved.

COMMUNION: IN CHRIST ALONE

In Christ alone my hope is found. He is my light, my strength, my song This cornerstone, this solid ground Firm through the fiercest drought and storm. What heights of love, what depths of peace When fears are stilled, when strivings cease My Comforter, my All in All Here in the love of Christ I stand.

In Christ alone - who took on flesh. Fullness of God in helpless babe. This gift of love and righteousness. Scorned by the ones He came to save Till on that cross as Jesus died. The wrath of God was satisfied For every sin on Him was laid Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain: Then bursting forth in glorious day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me. For I am His and He is mine Bought with the precious blood of Christ

No guilt in life, no fear in death, This is the power of Christ in me From life's first cry to final breath,

Jesus commands my destiny No power of hell, no scheme of man, Can ever pluck me from His hand Till He returns or calls me home Here in the power of Christ I'll stand.

Keith Getty, Stuart Townend, © 2002 Thankyou Music (PRS). All rights reserved.

FINAL:

SING TO THE MOUNTAIN

Refrain: Sing to the mountain, sing to the sea Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice

I will give thanks to you, my Lord. You have answered my plea. You have saved my soul from death You are my strength and my song (Refrain)

Holy, holy, holy Lord. Heaven and earth are full of your glory (Refrain)



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale



The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777 Email: stbrigidsftz@yahoo.com.au - Website: http://pol.org.au/fitzroynorth/Home.aspx

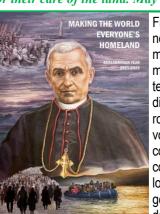
Facebook: www.facebook.com/stbrigidsparish

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Brothers and sisters, let us reflect and see if in our lives, in our families, in the places where we daily work and spend our time, we are capable of walking together with others, listening to them, resisting the temptation to lock ourselves up in self-absorption and to think only of our own needs. To walk together – to be "synodal" – is also the vocation of the Church. Let us ask ourselves if we are really communities truly open and inclusive of all; if we cooperate, as priests and laity, in the service of the Gospel; and if we show ourselves welcoming, not only in words but with concrete gestures, to those both near and far, and all those buffeted by the ups and downs of life. Do we make them feel a part of the community? Or do we exclude them?

am troubled when I see Christian communities that divide the world into the good and the bad, saints and sinners; this makes them feel superior to others and exclude so many people that God wants to embrace. Please, always be inclusive: in the Church and in society, which is still marred by many forms of inequality and marginalization. Always be inclusive. Today, the day in which Bishop Scalabrini becomes a saint, I think of emigrants. The exclusion of emigrants is scandalous. The exclusion of emigrants is criminal. They are dying right in front of us, as the Mediterranean is the largest cemetery in the world. The exclusion of emigrants is revolting, sinful and criminal. Not opening doors to those in need - "No, we do not exclude them, we send them away" to camps, where they are exploited and sold like slaves. Brothers and sisters, today let us call to mind these emigrants, especially those who are dving. And those who are able to enter, do we welcome them as brothers and Scalabrini, who founded two Congregations – one male and one female - for the care of emigrants, used to say that in the shared journeying of emigrants we should see not only problems, but also a providential plan. In his words: "Precisely because of the migrations imposed by persecutions, the Church pressed beyond the confines of Jerusalem and of Israel and became 'catholic': thanks to the migrations of our own days, the Church will be an instrument of peace and of communion among peoples" (L'emigrazione degli operai italiani, Ferrara, 1899). The emigration currently taking place in Europe is causing great suffering and forcing us to open our hearts – that is the emigration of Ukrainians who are fleeing from war. Let us not forget war-torn Ukraine. With great vision, Scalabrini looked forward to a world and a Church without barriers, where no one was a foreigner.

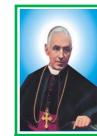
Pope Francis' Homily, Canonisation of John Baptist Scalabrini, 9 Ottobre 2022 9 October 2022



Fratelli e sorelle, riflettiamo e vediamo se nella nostra vita, nelle nostre famiglie, nei luoghi dove lavoriamo quotidianamente e passiamo il nostro tempo, siamo capaci di camminare insieme agli altri, di ascoltarli, di resistere alla tentazione di rinchiuderci in noi stessill Consiglio europeo di Madrid ha sottolineato l'importanza del l'Unione europea. Camminare insieme - essere "sinodali" - è anche la vocazione della Chiesa. Chiediamoci se siamo veramente comunità veramente aperte e comprensive di tutti; se cooperiamo, come sacerdoti e laici, al servizio del Vangelo; e se ci mostriamo accoglienti, non solo a parole ma con gesti concreti, verso i vicini e i lontani, e tutti quelli colpiti dagli alti e bassi della vita. Li facciamo sentire parte della

comunità? O li escludiamo? Sono turbato quando vedo comunità cristiane che dividono il mondo in bene e male, santi e peccatori; questo li fa sentire superiori agli altri ed escludere così tante persone che Dio vuole abbracciare. Per favore, siate sempre inclusivi; nella Chiesa e nella società, che è ancora segnata da molte forme di disuguaglianza ed emarginazione. Siate sempre inclusivi. Oggi, giorno in cui il vescovo Scalabrini diventa santo, penso agli emigranti. L'esclusione degli emigranti è scandalosa. In realtà, l'esclusione degli emigranti è criminale. Muoiono proprio di fronte a noi, poiché il Mediterraneo è il più grande cimitero del mondo. L'esclusione degli emigranti è rivoltante, peccaminosa e criminale. Non aprire le porte ai bisognosi - "No, non li escludiamo, li mandiamo via" nei campi, dove vengono sfruttati e venduti come schiavi. Fratelli e sorelle, oggi ricordiamo questi emigranti, specialmente quelli che muoiono. E coloro che possono entrare, li accogliamo come fratelli o li sfruttiamo? lo pongo semplicemente la domanda. Li sfruttiamo? Pongo semplicemente la domanda. Monsignor Scalabrini, che fondò due Congregazioni - una maschile e una femminile - per la cura degli emigranti, diceva che nel comune cammino degli emigranti si dovrebbero vedere non solo problemi, ma anche un piano provvidenziale. Nelle sue parole: "Proprio a causa delle migrazioni imposte dalle persecuzioni, la Chiesa ha spinto oltre i confini di Gerusalemme e di Israele, ed è diventata 'cattolica'; grazie alle migrazioni dei nostri giorni, la Chiesa sarà uno strumento di pace e di comunione tra i popoli" (L'Emigrazione degli operai Italiani, Ferrara, 1899). L'emigrazione attualmente in corso in Europa sta causando grandi sofferenze e ci costringe ad aprire i nostri cuori cioè l'emigrazione degli ucraini che fuggono dalla guerra. Non dimentichiamo l'Ucraina lacerata dalla guerra. Con grande visione, Scalabrini aspettava un mondo e una Chiesa senza barriere, dove nessuno era straniero. Omelia di Papa Francesco.

Canonizzazione di Giovanni Battista Scalabrini. 9 Ottobre 2022



Prayer to St. John Baptist Scalabrini - Canonised Saint Sunday 9th October 2022 - Rome Saint John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen. Glory be to the Father St. John Baptist Scalabrini, pray for us!



The Missionaries of St. Charles Borromeo - Scalabrinians www. Scalabrini. org | Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Ministering to the Parish and Migrants in St. Brigid since 1959

INTENZIONI PER I CARI DEFUNTI **MESE DI NOVEMBRE:**

Sul tavolo all'ingresso della Chiesa e sui banchi si trovano bustine per le intenzioni in ricordo de defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di Novembre e durante tutto l'anno. Grazie.

NOVEMBER MASS ENVELOPES:

For those who wish to remember their loved ones during November and throughout the year, there are envelopes available at the entrance to the church and on the pews. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket. Thank you.

Defunti membri delle famiglie BELLISSIMO, CAPITÓ e PETRUCCI

NEW SET OF WEEKLY ENVELOPES Please pick up your new set of weekly thanksgiving envelopes. New contributors most welcome! See Father Frank or ring the parish office.

NUOVE SERIE DI BUSTINE OFFERTE SETTIMANALE

Per favore prendete le nuove serie di bustine per la vostra offerta settimanale. Se qualcuno vorrebbe contribuire, per favore date il vostro nome a Padre Frank oppure telefonate in ufficio.

INVITATION Everyone is welcome to HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:30pm in St. Brigid's

3

01<u>1</u>0

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith.

Thursday 24th November at 7.00pm in the Meeting Room. Interested in joining? Please contact the Parish Office on 94896777.

FIRST HOLY COMMUNION

NEXT SUNDAY 20th November During the 9.45am Mass Please keep these children in you prayers.

St. Brigid & St. Mark Collections

\$520.00 Ist Collection \$320.00 2nd Collection **Envelopes** \$118.00

ENTRATA: NOI CANTEREMO GLORIA A TE

Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità. Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi. annuncio del tuo dono; la tua Promessa porterà salvezza e perdono.

Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

Offertorio: A TE NOSTRO PADRE

A te. nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.

Grano, diverrai vivo Pane del cielo Cibo per nutrire l'alma fedel. Rit.:

vivo Sangue di Cristo, l'arsura del cuor. Rit.:



COMUNIONE: TI RINGRAZIO. O MIO SIGNORE

Ti ringrazio, o mio Signore, per le cose che sono nel mondo. per la vita che tu mi hai donato. per l'amore che tu nutri per me.

Alleluia, O mioSignore! Alleluia, O Dio del Cielo! Alleluia, O mio Signore! Alleluia, O Dio del Ciel!

Come il pane che abbiamo spezzato Era sparso in grano sui colli. così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te. Rit. Quell'amore che unisce te al Padre

Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. Rit

Fine: NOME DOLCISSIMO

Nome dolcissimo. nome d'amore. tu sei rifugio al peccatore. Frai cori angelici è l'armonia: Ave Maria, ave Maria!

Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella. Ascolta il grido dell'alma mia: Ave Maria, ave Maria!

Saldo mi tieni ul buon sentiero: dei gaudi eterni al gran pensiero. Frai cori angelici è l'armonia: Ave Maria, ave Maria!

The Combined Societies of Mary Invite you to come and celebrate the FEAST OF CHRIST THE KING Next Sunday 20th November St. Patrick's Cathedral, Cathedral Place, East Melboune.

Celebrations start at 2.00pm with prayers followed by Holy Mass celebrated by Most Reverend, Bishop Bosco Puthur. The Eucharistic Street Procession will take place after Holy Mass.

9.15am

9.15am

9.15am

9.15am

7.30pm Our Lady of

St Elizabeth of Hungary

Perpetual Help

(Filipino Chaplaincy)

Please come along with family and friends.

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 9489 6777

Tuesday/ Martedí

Rev 3:1-6, 14-22:

Lk 19:1-10:

Rev 4:1-11:

Lk 19:11-28:

Rev 5:1-10:

Lk 19:41-44:

Rev 10:8-11

Lk 19:45-48:

Friday/Venerdí

15th November 2022

Wednesday/Mercoledí

16th November 2022

Thursday/Giovedí

17th November 2022

St Elizabeth of Hungary,

18th November 2022

Responsorial Psalm

The one who is

victorious I will sit

beside me on my

throne.

Responsorial Psalm

Holy, holy, holy Lord,

mighty God!

Responsorial Psalm

The lamb has made

us a kingdom of

priests to serve

our God

Responsorial Psalm

How sweet to my

taste is your

promise!

Assistant Parish Priest & Migrant Chaplain to the Italian Community:

Fr. Vito Pegolo, CS Tel: 0419 736 890

Parish Office Monday to Friday 9.30am - 4.30pm

Parish Secretary Giovanna Bellissimo **Rachel Mamone**

Tel: (03) 9489-6777

Comunidad Pastoral De Habla Hispana

> Chaplain Fr. Gesner Felix, CS

Tel: (03) 9482-5362 Mob: 0432 214 910

Comunidade **Pastoral De** Expressão Portuguesa

Chaplain P. Fabio Esteban Duque Sepulveda. CS

Mob: 0410 001 462

Mons. Joselito Asis

Tel: (03) 9482-5349 Mob: 0404 261 228

Filipino

Pastoral Community

Chaplain

Vino, diverrai fonte che disseta